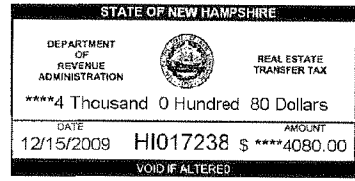


*Harmon
to 6/10*



FORECLOSURE DEED

U.S. Bank National Association, as Trustee, for CSFB 2003-AR25, a National Banking Association duly established under the laws of the United States of America and having a usual place of business at 1111 Polaris Parkway, Columbus, OH 43240, holder of the following mortgage given by:

Bernard J. Coker and Suzanne M. Coker to Mortgage Electronic Registration Systems, Inc., dated June 26, 2003 and recorded with the Hillsborough County Registry of Deeds at Book 7002, Page 53

By power conferred by said Mortgage and the laws of the State of New Hampshire and in consideration of the sum of TWO HUNDRED SEVENTY-TWO THOUSAND AND 00/100 (\$272,000.00) DOLLARS grants to The Bank of New York Mellon, fka The Bank of New York, as Successor-In-Interest to JPMorgan Chase Bank, N.A., Successor by Merger to Bank One, National Association, as Trustee for CSFB Mortgage-Backed Pass-Through Certificates, Series 2003-25 of 1111 Polaris Parkway, Columbus, OH 43240, that portion of the Premises conveyed by said Mortgage and described more particularly in Exhibit "A" attached hereto.

Executed this 27th day of November, 2009.

Property Address: 2 Landau Way, Merrimack, NH 03054

*For signatory authority see
Certificate recorded herewith

No Corporate Seal

U.S. Bank National Association, as Trustee, for
CSFB 2003-AR25

By: *Charles F. Pedersen**
Charles F. Pedersen, Vice President

State of Minnesota, ss. November 27, 2009

On this 27th day of November 2009, before me, the undersigned notary public, personally appeared Charles F. Pedersen, proved to me through satisfactory evidence of identification, which was a driver's license (form of identification), to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose.

Capacity: (as Vice President for U.S. Bank National Association, as Trustee, for CSFB 2003-AR25)

Trisha L. Willett (Affix Seal)
Notary Signature

My commission expires: 1/31/2012

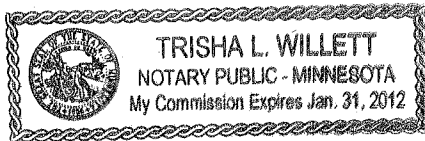


EXHIBIT A

ORIGINAL NOT SUITABLE FOR
PROPER REPRODUCTION

A CERTAIN TRACT OR PARCEL OF LAND WITH THE BUILDINGS THEREON,
SITUATED ON THE NORTHERLY SIDE OF LANDAU WAY IN MERRIMACK,
HILLSBOROUGH COUNTY, NEW HAMPSHIRE, AND BEING SHOWN AS LOT 23 ON
A PLAN OF LAND ENTITLED SUBDIVISION PLAN OF LAND "CARRIAGE PLACE"
SEAVERNS BRIDGE ROAD, MERRIMACK, N.H., SURVEYED FOR DANA
PATTERSON, INC., SCALE: 1" = 100', JUNE 1976 REV. APRIL 1978,
PREPARED BY W. ROBERT NOLTE & ASSOCIATES, LAND SURVEYORS,
APPROVED BY THE MERRIMACK PLANNING BOARD ON NOVEMBER 16, 1978 AND
RECORDED IN THE HILLSBOROUGH COUNTY REGISTRY OF DEEDS AS PLAN NO.
11.722. TOGETHER WITH A 1/43 INTEREST IN THE GREEN AREA AS SHOWN
ON SAID PLAN.

CONTAINING 2.47 ACRES ACCORDING TO SAID PLAN.

BEING THE SAME PROPERTY CONVEYED TO BERNARD J. COKER AND SUZANNE
M. COKER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF
SURVIVORSHIP BY DEED FROM RIDGECREST CONSTRUCTION, INC., A NEW
HAMPSHIRE CORPORATION, RECORDED IN DEED BOOK 4171 PAGE 318.

Tax key number: 3A-089

Order No. 1423364

AFFIDAVIT REQUIRED BY N.H. R.S.A 479:26

I, Charles F. Pedersen, of
U.S. Bank National Association, as Trustee, for CSFB 2003-AR25 make oath and say that the principal and interest secured by the mortgage referred to in the foregoing deed were not paid or tendered or performed when due or prior to the sale, and that I caused to be published on August 27, 2009, September 3, 2009 and September 10, 2009 in the Union Leader, a newspaper with a general circulation in the town or county where the property is situated, a notice of which a true copy is attached hereto as Exhibit "A".

And I further on oath say that I sent a copy of said notice on August 21, 2009 by certified mail, return receipt requested to:

Ms. Suzanne M. Coker
2 Landau Way
Merrimack, NH 03054

Mr. Bernard J. Coker
2 Landau Way
Merrimack, NH 03054

JP Morgan Chase Bank N.A.
1111 Polaris Parkway
Columbus, OH 43240

Town of Merrimack
6 Baboosic Lake Road
Merrimack, NH 03054

Town of Merrimack
P.O. Box 490
Merrimack, NH 03054

Office of the U.S. Trustee
1000 Elm Street, Suite 605
Manchester, NH 03101

Attorney Olga L. Bogdanov
Murtha Cullina LLP
99 High Street
Boston, MA 02110

Craig Yankes, Esq.
Law Office of Craig Yankes
235 Merrimack Street
Methuen, MA 01844

all at their last known addresses. To the extent the IRS appears in the above notice list because of a recorded federal tax lien, my notice to the IRS complied with the requirements of IRC Title 26, Section 7425(c) and (d), and regulations thereunder.

I further on oath say that to the best of my knowledge and belief, the Mortgagors were not in the military or other service of the United States at the time of the foreclosure or within nine (9) months prior to the foreclosure, or were members of the military service when the mortgage was executed, pursuant to the provisions of the Servicemembers Civil Relief Act.

And I further on oath say that no service of petition to enjoin the sale was filed in the Hillsborough County Superior Court.

And I further on oath say that at the auction sale on September 18, 2009 pursuant to said notice, at the time and place therein appointed, sale was postponed by public proclamation to October 23, 2009 at 2:00pm, at which time and place upon the mortgaged premise, U.S. Bank National Association, as Trustee, for CSFB 2003-AR25 sold the mortgaged premises at public auction to the highest bidder, U.S. Bank National Association, as Trustee, for CSFB 2003-AR25 of 1111 Polaris Parkway, Columbus, OH 43240 for TWO HUNDRED SEVENTY-TWO THOUSAND AND 00/100 (\$272,000.00) DOLLARS, said auction having been conducted by a licensed auctioneer, Robert Lopez, of Commonwealth Auction Associates, Inc. Said bid was then assigned by U.S. Bank National Association, as Trustee, for CSFB 2003-AR25 to The Bank of New York Mellon, fka The Bank of New York, as Successor-In-Interest to JPMorgan Chase Bank, N.A., Successor by Merger to Bank One, National Association, as Trustee for CSFB Mortgage-Backed Pass-Through Certificates, Series 2003-25 of 1111 Polaris Parkway, Columbus, OH 43240, as evidenced by assignment of bid recorded herewith as Exhibit 'B'.

Subscribed and sworn to this 27th day of November, 2009.

*For signatory authority see
Certificate recorded herewith

U.S. Bank National Association, as Trustee, for CSFB
2003-AR25

No Corporate Seal

By: *Charles F. Pedersen*
Charles F. Pedersen, Vice President

State of Minnesota, ss.

November 27, 2009

On this 27th day of November, 2009, before me, the undersigned notary public, personally appeared Charles F. Pedersen, proved to me through satisfactory evidence of identification, which was a driver's license (form of identification), to be the person whose name is signed on the preceding or attached document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his knowledge and belief.

Capacity: (as Vice President for U.S. Bank National Association, as Trustee, for CSFB 2003-AR25)

Trisha L. Willett (Affix Seal)
Notary Signature
My commission expires: 1/31/2012

200907-1528

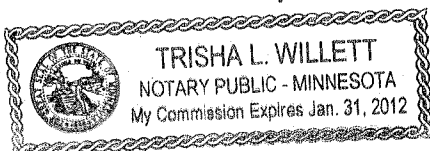


EXHIBIT A

Legal NOTICE

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Suzanne M. Coker** and **Bernard J. Coker** (the Mortgagors) to Mortgage Electronic Registration Systems, Inc., dated June 26, 2003 and recorded with the Hillsborough County Registry of Deeds at Book 7002, Page 53 (the "Mortgage"), which mortgage is held by U.S. Bank National Association as Trustee for CSFB 2003-AR25, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction
on
Friday, September 18, 2009
at
2:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 2 Landau Way, Merrimack, Hillsborough County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagors' title see deed recorded with the Hillsborough County Registry of Deeds in Book 4171, Page 318.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Manchester, New Hampshire, on August 20, 2009.

U.S. BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR CSFB 2003-AR25

By its Attorneys,

HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963

200907-1528 - GRY

(UL - Aug. 27; Sept. 3, 10)